



# PRODUCT CATALOGUE



Gut No. 198/3/A, Old Satpati Road, Near RTD, Palghar West, Village : Alyali, Taluka : Palghar,  
Dist : Palghar, Maharashtra, India, Pin : 401404, Tel : +91 8108107199, Email : reegal@live.in



# ABOUT US



Reegal Industries was established in 1997 and it started with the motive of addressing the different needs of all students. Over the past 28 year the company has grown by many folds and manufactures books used at various Schools, Colleges, Offices, etc. Today the company designs, manufactures and markets its wide variety of note books, long books, A/5 books, A/4 college books, graph books, project books, ruled sheets, drawing books & many more. It has different brands under the name '**REEGAL INDUSTRIES**' which are very popular among the student communities and enjoy very high reputation in the market for its superb quality at best price.

The company strictly believes in ethical practices. The company is well known in the market for its uncompromised quality and on-time delivery to its various customers. The company is currently focusing on using automatic machinery to deliver the best quality books to its esteemed customers.



# Jumbo

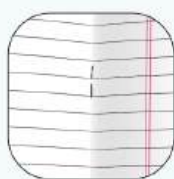
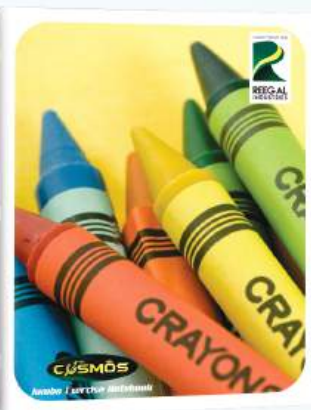
Exercise Notebook



*“From doodles to discoveries, the  
Jumbo Exercise Notebook  
makes learning extra fun!”*



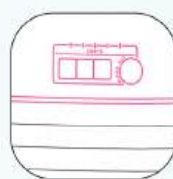
JUMBO EXERCISE NOTEBOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size              | Pages  | 80   | 172  |
|-------------------|--------|------|------|
| 15.5 cm x 18.8 cm | M.R.P. | 30/- | 50/- |

Available in Hard Cover | Available in Brown & Picture Cover.

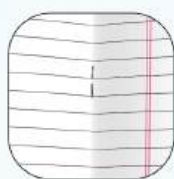
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# JUMBO EXERCISE NOTEBOOK



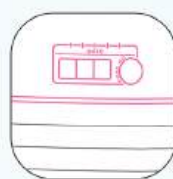
JUMBO EXERCISE NOTEBOOK



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Date & Page  
No. Area



Smooth  
Finishing

| Size              | Pages  | 72   | 152  |
|-------------------|--------|------|------|
| 15.5 cm x 18.8 cm | M.R.P. | 28/- | 45/- |

Available in Hard Cover | Available in Brown & Picture Cover.

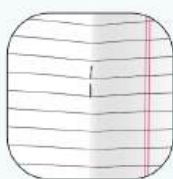
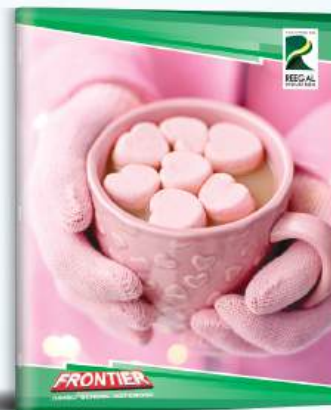
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# JUMBO EXERCISE NOTEBOOK

**FRONTIER**

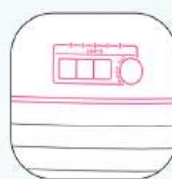
JUMBO EXERCISE NOTEBOOK



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Date & Page  
No. Area



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Finishing

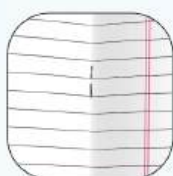
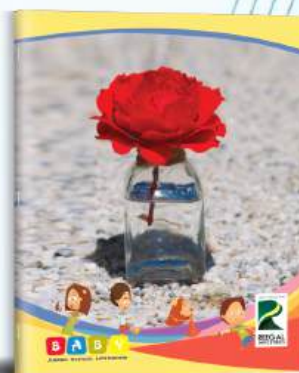
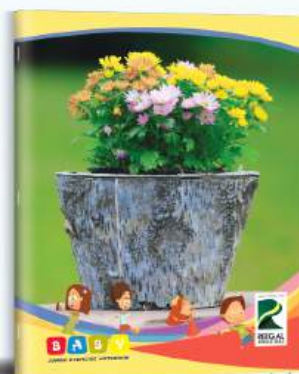
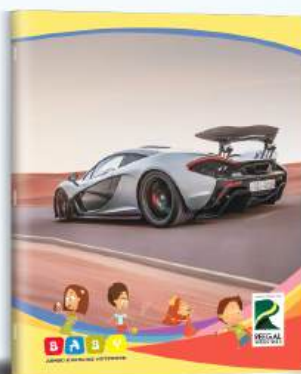
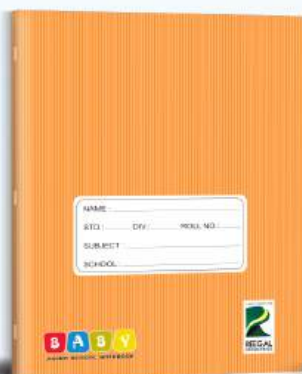
| Size            | Pages  | 72   | 152  | 172  |
|-----------------|--------|------|------|------|
| 15 cm x 18.5 cm | M.R.P. | 26/- | 42/- | 45/- |

Available in Hard Cover | Available in Brown & Picture Cover.

( Ruling : S/L, D/L, R/B F/L, SQ/L, SQ/L 1/2", SQ/L 1", S/L Sketch, Plain )



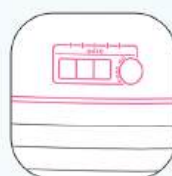
# JUMBO EXERCISE NOTEBOOK



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Outside  
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Date & Page  
No. Area



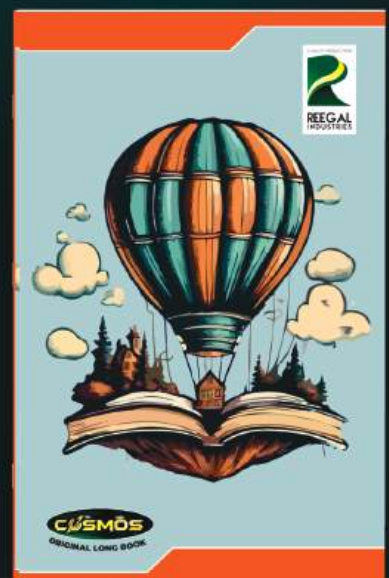
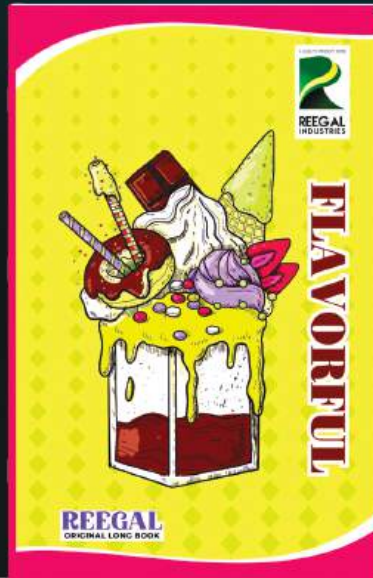
Smooth  
Finishing

| Size               | Pages  | 72   | 140  |
|--------------------|--------|------|------|
| 13.75 cm x 17.4 cm | M.R.P. | 20/- | 30/- |

Available in Hard Cover | Available in Brown & Picture Cover.

( Ruling : S/L, D/L, R/B F/L, SQ/L 1/2")

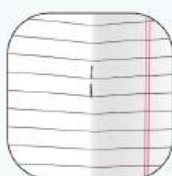
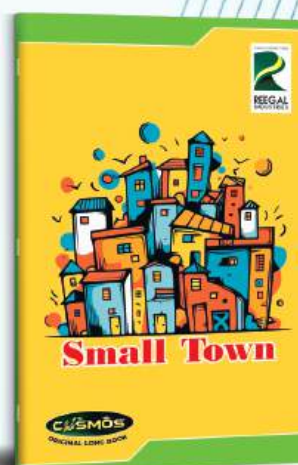
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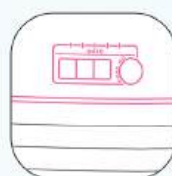
ORIGINAL LONG BOOK



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Date & Page  
No. Area



Smooth  
Finishing

### USP : UV + Drip Off Cover

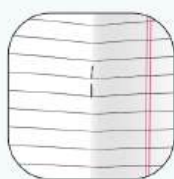
| Size               | Pages  | 72   | 172  |
|--------------------|--------|------|------|
| 16.5 cm x 26.16 cm | M.R.P. | 36/- | 68/- |

Available in Soft Cover | Available in Brown & Picture Cover.



# ORIGINAL LONG BOOK

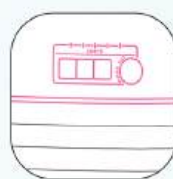
## FRONTIER ORIGINAL LONG BOOK



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Center Stapled



Outside  
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Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

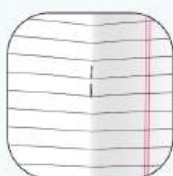
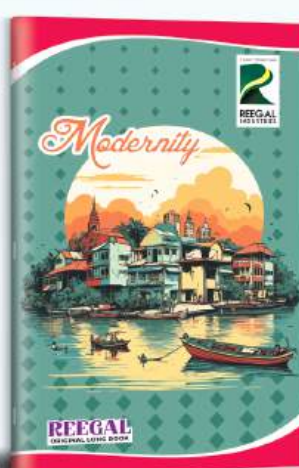
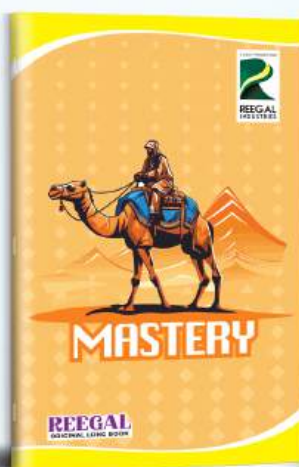
| Size               | Pages  | 72   | 140  |
|--------------------|--------|------|------|
| 16.5 cm x 26.16 cm | M.R.P. | 35/- | 58/- |

Available in Soft Cover | Available in Brown & Picture Cover.



# ORIGINAL LONG BOOK

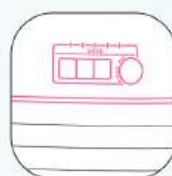
## REEGAL ORIGINAL LONG BOOK



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Date & Page  
No. Area



Smooth  
Finishing

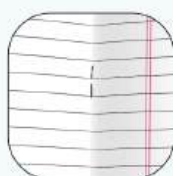
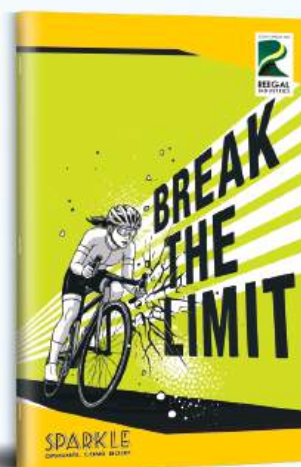
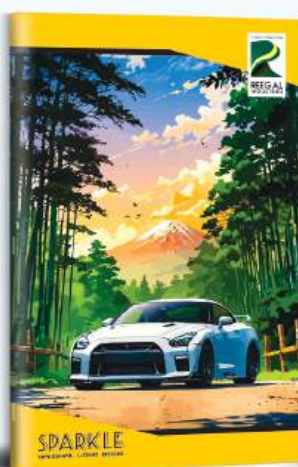
| Size               | Pages  | 72   | 140  |
|--------------------|--------|------|------|
| 16.5 cm x 26.16 cm | M.R.P. | 30/- | 48/- |

Available in Soft Cover | Available in Picture Only.



# ORIGINAL LONG BOOK

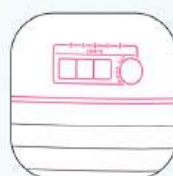
## SPARKLE ORIGINAL LONG BOOK



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Date & Page  
No. Area



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Finishing

| Size               | Pages  | 112  | 140  | 172  | 212  |
|--------------------|--------|------|------|------|------|
| 16.5 cm x 26.16 cm | M.R.P. | 45/- | 55/- | 65/- | 85/- |

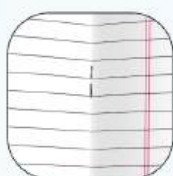
Available in Soft Cover | Available Picture Only.



# ORIGINAL LONG BOOK



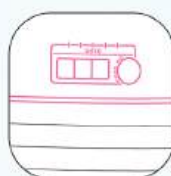
ORIGINAL LONG BOOK



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Date & Page  
No. Area



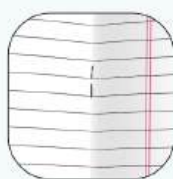
Smooth  
Finishing

| Size               | Pages  | 120  | 140  |
|--------------------|--------|------|------|
| 16.5 cm x 26.16 cm | M.R.P. | 40/- | 45/- |

Available in Soft Cover | Available in Picture Only.



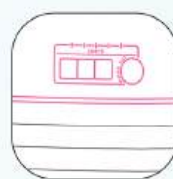
# DIAGRAM BOOK



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Date & Page  
No. Area



Smooth  
Finishing

|                    |        |      |      |
|--------------------|--------|------|------|
| Size               | Pages  | 72   | 144  |
| 16.5 cm x 26.33 cm | M.R.P. | 38/- | 65/- |

Available in Soft Cover | Available in Brown & Picture Cover.



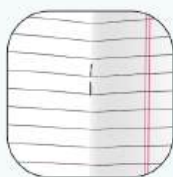
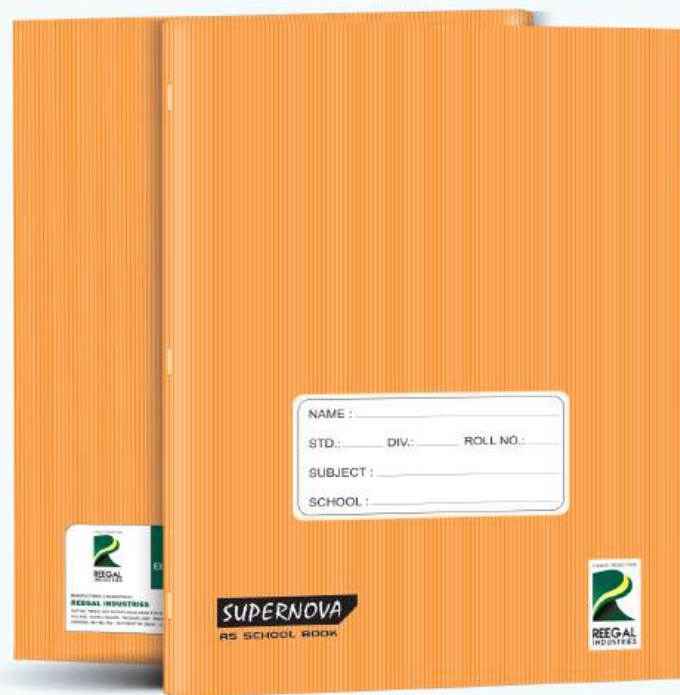
# A5

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## EXERCISE BOOK



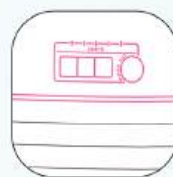
### SUPERNOVA A5 EXERCISE BOOK



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Center Stapled



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Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 80   | 172  |
|-----------------|--------|------|------|
| 18 cm x 23.5 cm | M.R.P. | 45/- | 75/- |

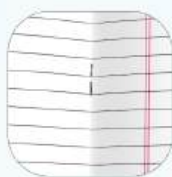
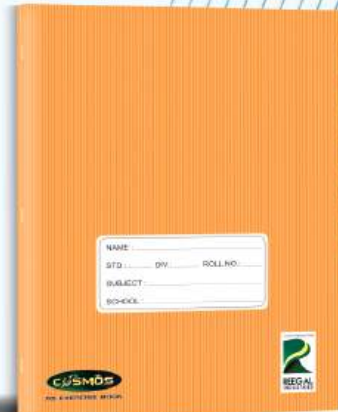
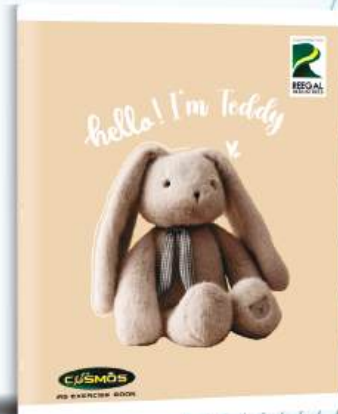
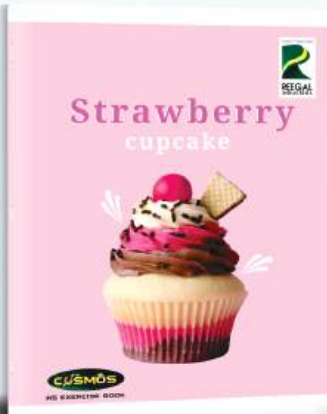
Available in Soft Cover | Available in Brown only.

( Ruling : S/L, D/L, R/B F/L, SQ/L, SQ/L 1/2", SQ/L 1", S/L Sketch, Plain,  
D/L - R/B F/L - SQ/L 1/2")





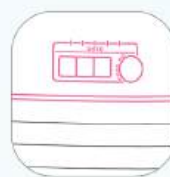
A5 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

| Size            | Pages  | 80   | 152  | 172  |
|-----------------|--------|------|------|------|
| 18 cm x 23.5 cm | M.R.P. | 40/- | 65/- | 70/- |

Available in Soft & Hard Cover | Available in Brown & Picture Cover.  
( Ruling : S/L, D/L, R/B F/L, SQ/L, SQ/L 1/2", SQ/L 1", S/L Sketch, Plain,  
R/B, D/L - R/B F/L - SQ/L 1/2", R/B 5/L)

# A/5 EXERCISE NOTEBOOK

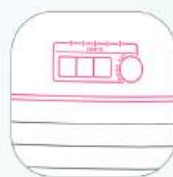
**FRONTIER**  
A5 EXERCISE BOOK



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Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 72   | 128  | 152  |
|-----------------|--------|------|------|------|
| 18 cm x 23.5 cm | M.R.P. | 35/- | 45/- | 60/- |

Available in Soft & Hard Cover | Available in Brown only.

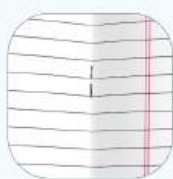
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D/L - R/B F/L - SQ/L 1/2")



# A/5 EXERCISE NOTEBOOK



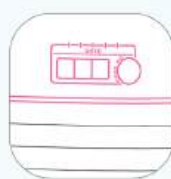
A5 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size             | Pages  | 72   | 152  |
|------------------|--------|------|------|
| 17 cm x 23.12 cm | M.R.P. | 30/- | 62/- |

Available in Soft Cover | Available in Brown Only.

( Ruling : S/L, D/L, R/B F/L, SQ/L 1/2", D/L - R/B F/L - SQ/L 1/2" )

# A/5 EXERCISE NOTEBOOK

**COOL CLASS**  
A5 EXERCISE BOOK



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Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size             | Pages  | 72   | 152  |
|------------------|--------|------|------|
| 17 cm x 23.12 cm | M.R.P. | 28/- | 55/- |

Available in Soft Cover | Available in Brown only.

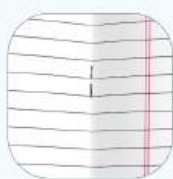
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# A/5 EXERCISE NOTEBOOK



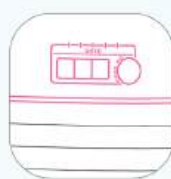
A5 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size             | Pages  | 72   | 152  |
|------------------|--------|------|------|
| 17 cm x 23.12 cm | M.R.P. | 26/- | 50/- |

Available in Soft Cover | Available in Brown Only.

( Ruling : S/L, D/L, R/B F/L, SQ/L 1/2", D/L - R/B F/L - SQ/L 1/2" )

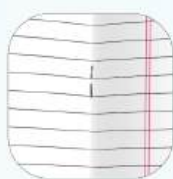
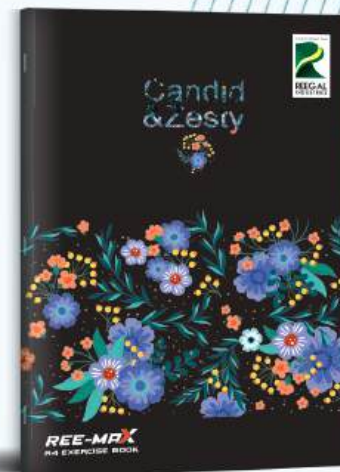
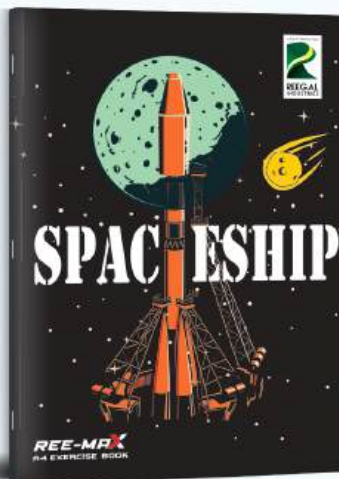
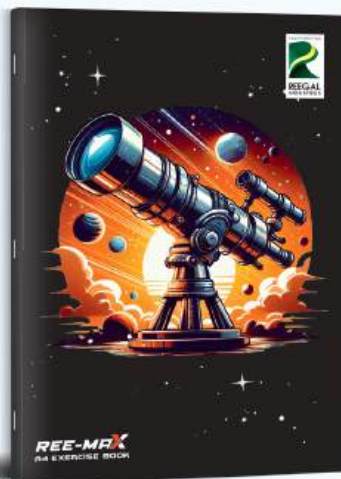
## A4 EXERCISE NOTEBOOK

“Each page is a blank invitation  
to learn something new,  
to think differently, and to grow stronger.”





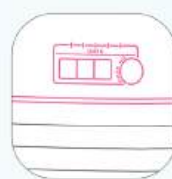
### REE-MAX A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

### USP : UV + Drip Off Cover

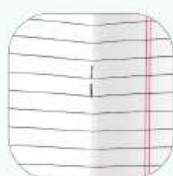
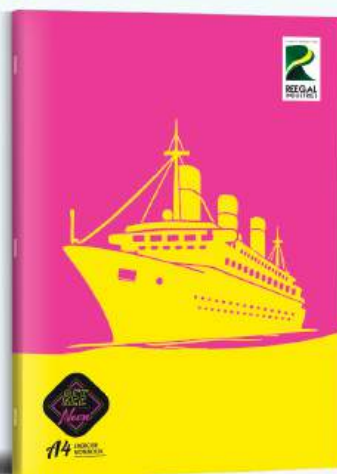
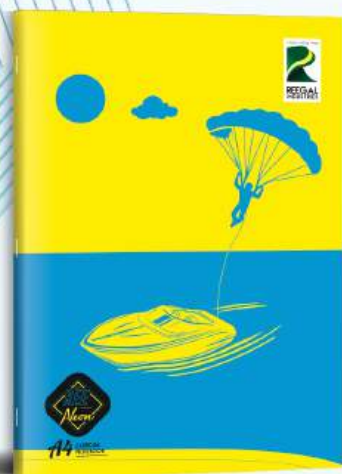
| Size            | Pages  | 72   | 140  | 172   | 240   | 340   |
|-----------------|--------|------|------|-------|-------|-------|
| 21 cm x 29.7 cm | M.R.P. | 55/- | 85/- | 100/- | 135/- | 170/- |

Available in Soft Cover | Available in Picture only.





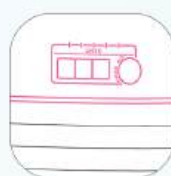
A4 EXERCISE NOTEBOOK



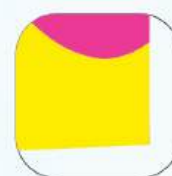
Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

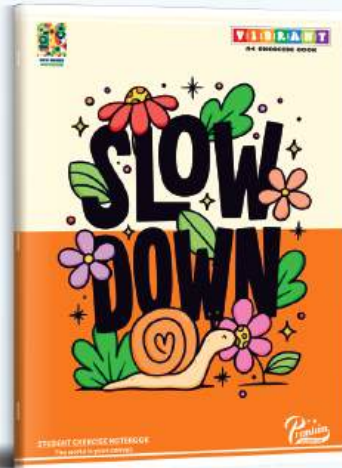
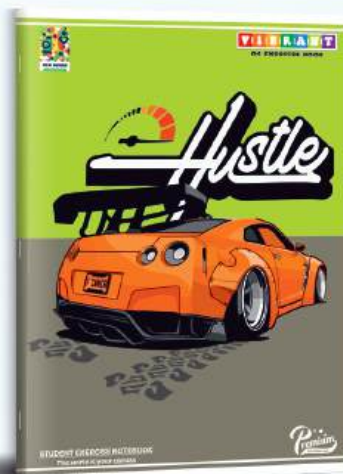
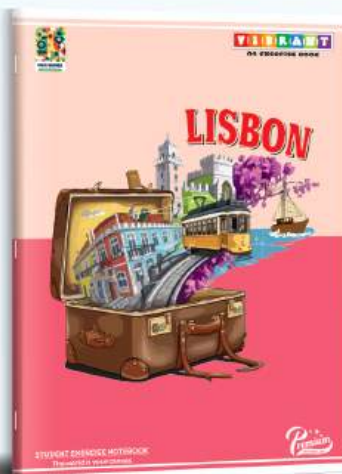
## USP : NEON Color Cover

|                 |        |       |
|-----------------|--------|-------|
| Size            | Pages  | 172   |
| 21 cm x 29.7 cm | M.R.P. | 100/- |

Available in Soft Cover | Available in Picture Only.



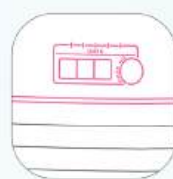
### VIBRANT A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

|                 |        |      |
|-----------------|--------|------|
| Size            | Pages  | 172  |
| 21 cm x 29.7 cm | M.R.P. | 90/- |

Available in Soft Cover | Available in Picture only.



# A/4 EXERCISE NOTEBOOK

**FUTURISTIC**

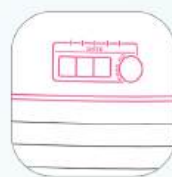
A/4 EXERCISE NOTEBOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

**USP : UV + Drip Off Cover**

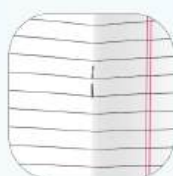
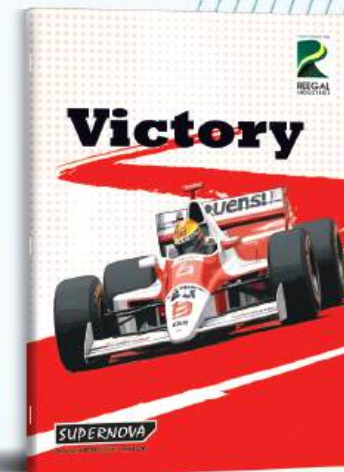
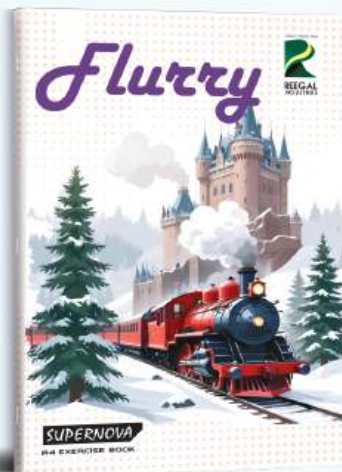
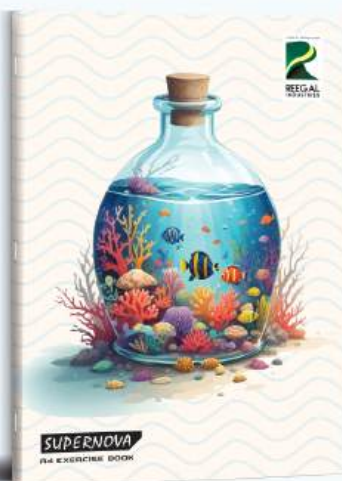
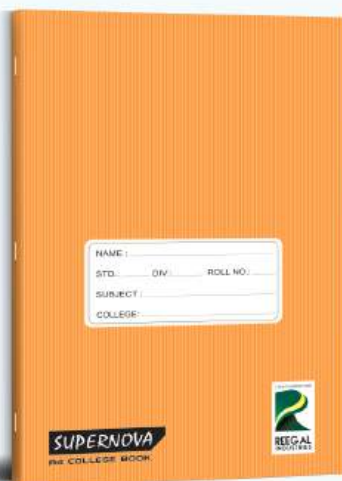
| Size             | Pages  | 72   | 140  | 172  |
|------------------|--------|------|------|------|
| 21 cm x 29.33 cm | M.R.P. | 50/- | 75/- | 90/- |

Available in Soft Cover | Available in Picture Only.



### SUPERNOVA

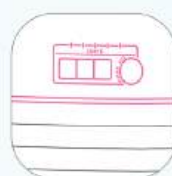
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

| Size              | Pages  | 140  | 172  |
|-------------------|--------|------|------|
| 20.5 cm x 28.8 cm | M.R.P. | 80/- | 95/- |

Available in Soft Cover | Available in Brown & Picture Cover.

# A4

## EXERCISE NOTEBOOK

“UV + Drip Off with fancy designs that make your work shine with depth and style.”







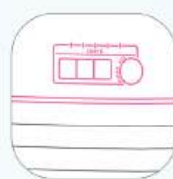
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

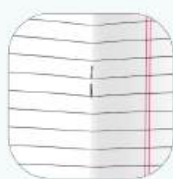
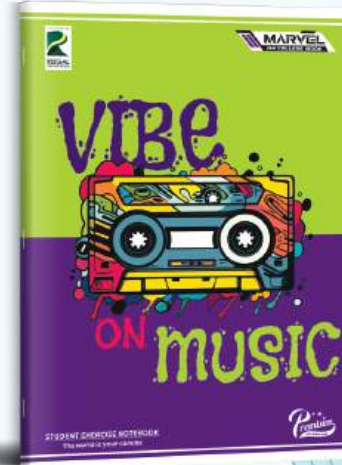
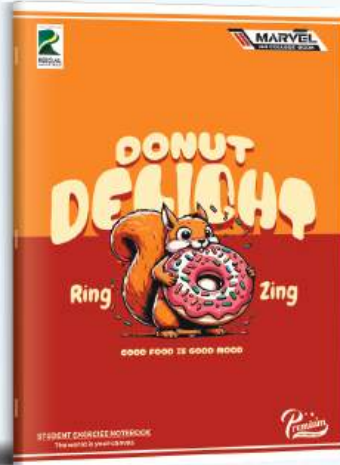
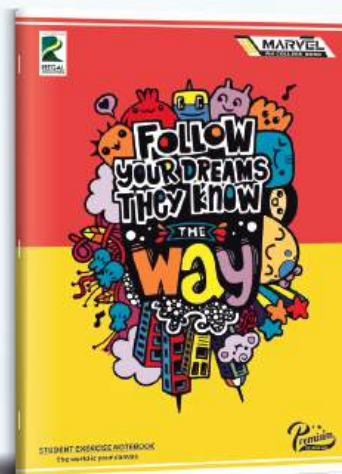
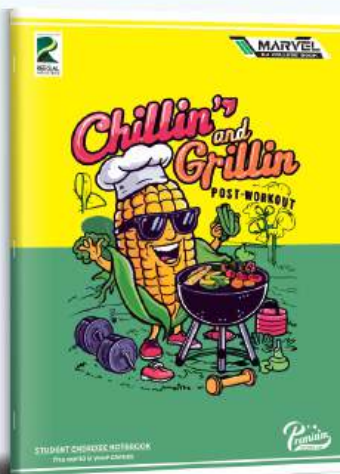
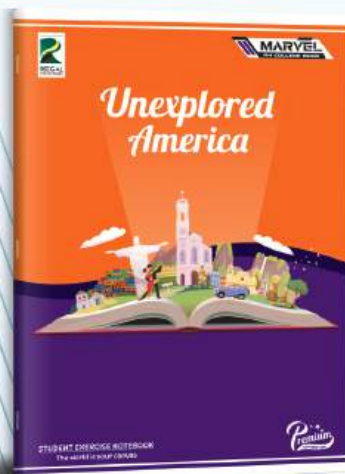
## USP : UV + Drip Off Cover

| Size              | Pages  | 72   | 140  | 160  | 172  | 200   | 256   | 360   |
|-------------------|--------|------|------|------|------|-------|-------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 45/- | 75/- | 85/- | 90/- | 105/- | 135/- | 185/- |

Available in Soft & Hard Cover | Available in Brown & Picture Cover.



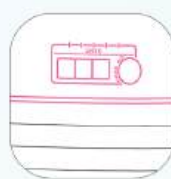
# A/4 EXERCISE NOTEBOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

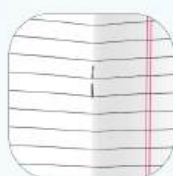
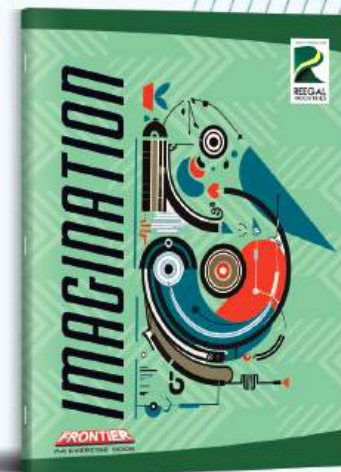
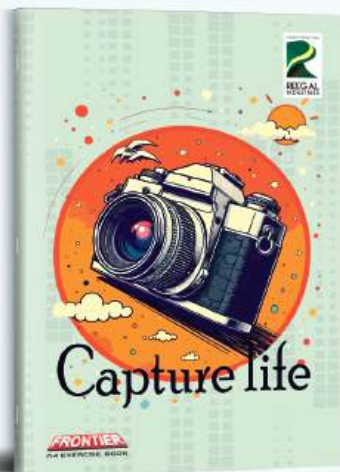
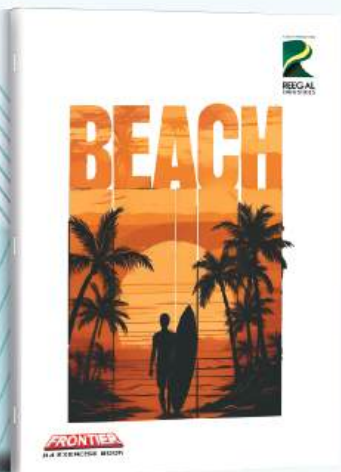
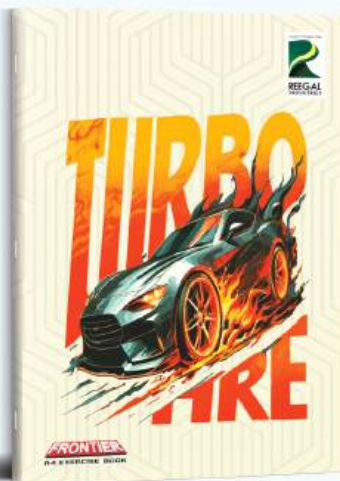
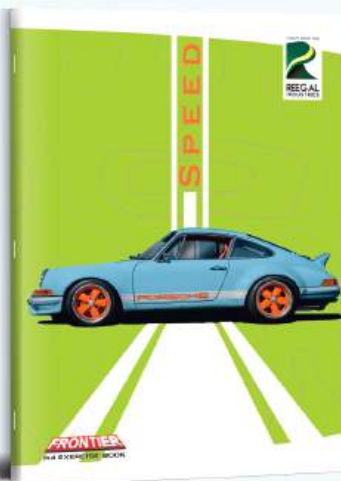
| Size              | Pages  | 72   | 140  | 172  | 240   | 340   |
|-------------------|--------|------|------|------|-------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 45/- | 75/- | 90/- | 135/- | 185/- |

Available in Soft Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK

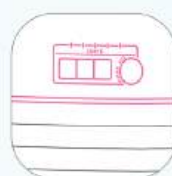
## FRONTIER A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

## USP : UV + Drip Off Cover

| Size              | Pages  | 72   | 120  | 140  | 172  | 240   | 280   | 380   |
|-------------------|--------|------|------|------|------|-------|-------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 45/- | 65/- | 75/- | 90/- | 125/- | 140/- | 190/- |

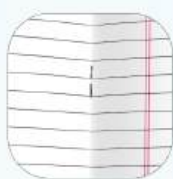
Available in Soft & Hard Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK



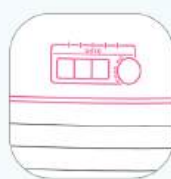
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



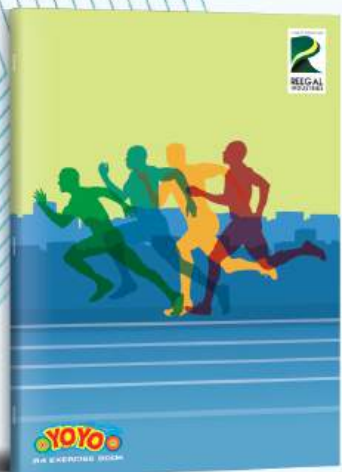
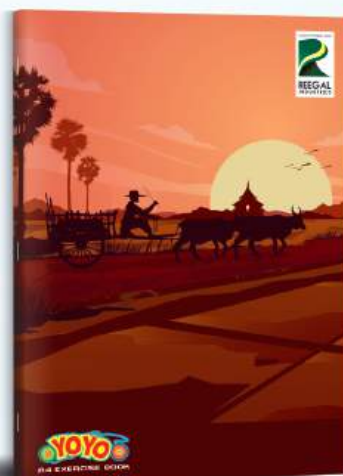
Smooth  
Finishing

| Size              | Pages  | 140  | 172  | 240   | 320   |
|-------------------|--------|------|------|-------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 70/- | 85/- | 115/- | 160/- |

Available in Soft Cover | Available in Picture Only.



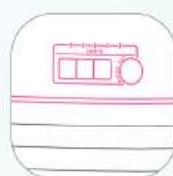
# A/4 EXERCISE NOTEBOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

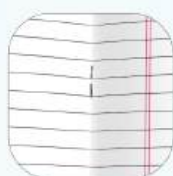
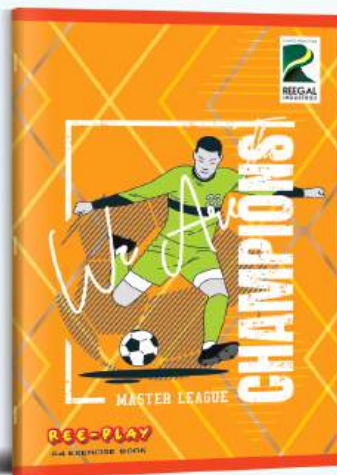
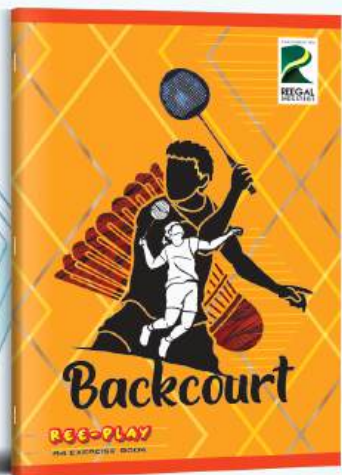
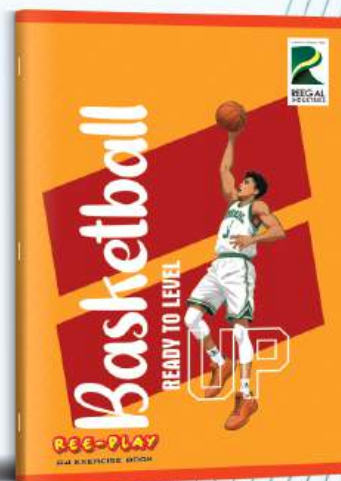
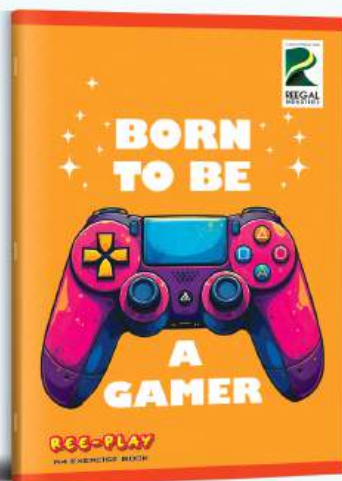
| Size              | Pages  | 72   | 140  | 172  | 240   |
|-------------------|--------|------|------|------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 40/- | 70/- | 85/- | 115/- |

Available in Soft Cover | Available in Picture Only.



### REE-PLAY

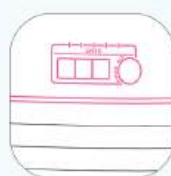
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 140  | 172  | 240   |
|-----------------|--------|------|------|-------|
| 20 cm x 28.8 cm | M.R.P. | 75/- | 90/- | 110/- |

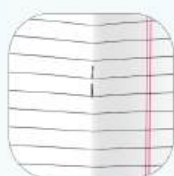
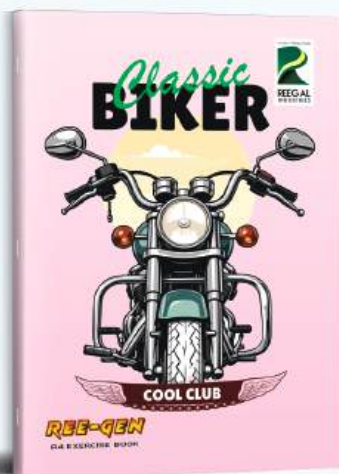
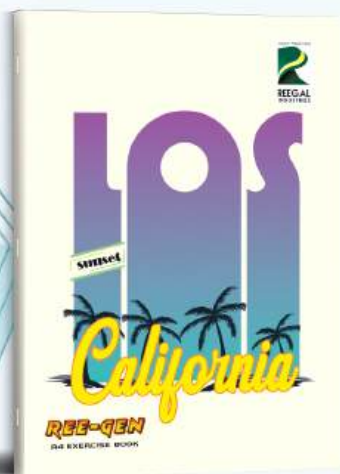
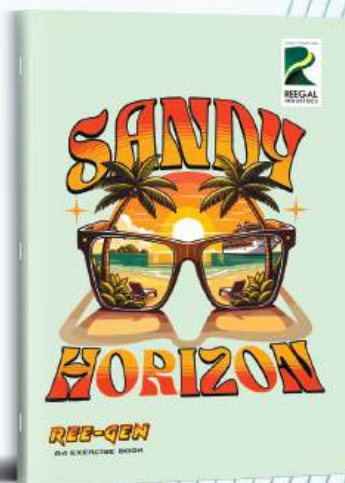
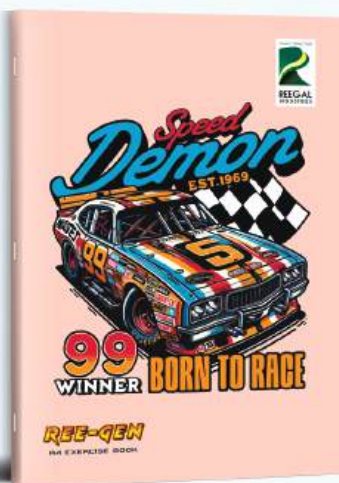
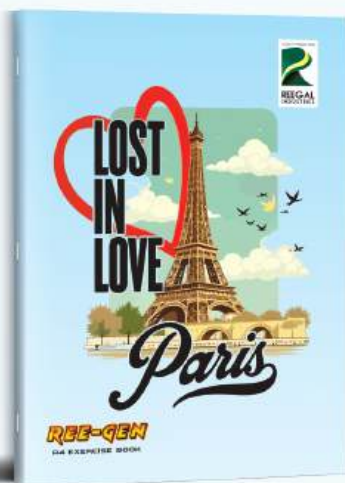
Available in Soft Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK

## REE-GEN

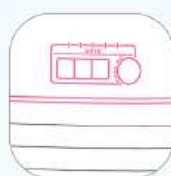
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

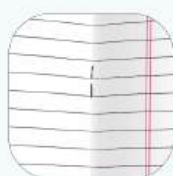
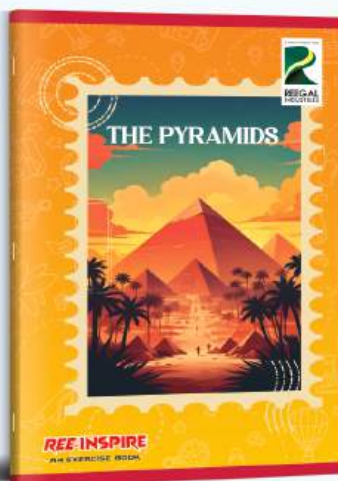
| Size            | Pages  | 140  | 172  |
|-----------------|--------|------|------|
| 20 cm x 28.8 cm | M.R.P. | 75/- | 90/- |

Available in Soft Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK

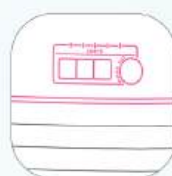
## REE-INSPIRE A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 140  | 172  |
|-----------------|--------|------|------|
| 20 cm x 28.8 cm | M.R.P. | 70/- | 80/- |

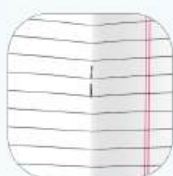
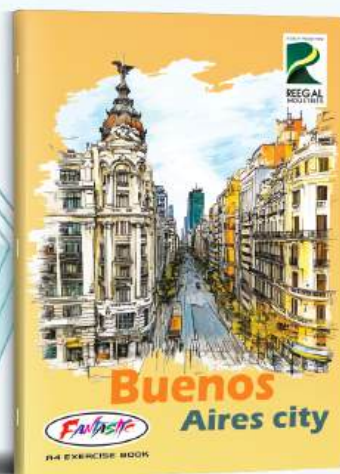
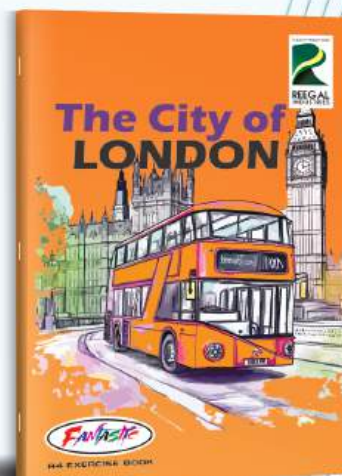
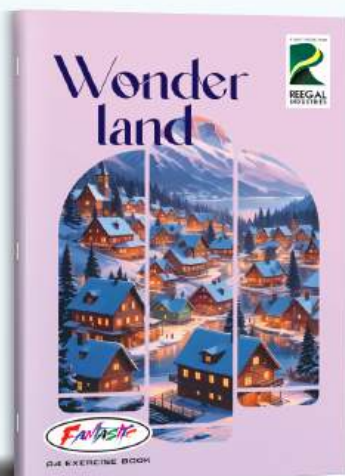
Available in Soft Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK



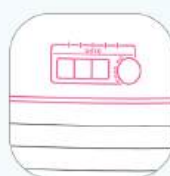
A4 EXERCISE BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 120  | 140  | 172  |
|-----------------|--------|------|------|------|
| 20 cm x 28.8 cm | M.R.P. | 55/- | 65/- | 75/- |

Available in Soft Cover | Available in Picture Only.



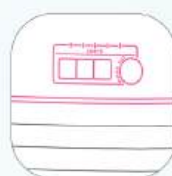
# A/4 EXERCISE NOTEBOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size               | Pages  | 72   | 120  | 140  |
|--------------------|--------|------|------|------|
| 19.5 cm x 27.66 cm | M.R.P. | 38/- | 52/- | 60/- |

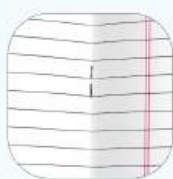
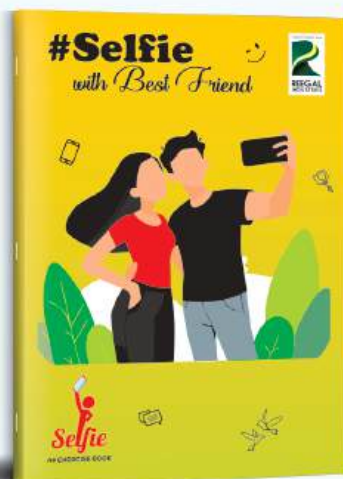
Available in Soft Cover | Available in Picture Only.



# A/4 EXERCISE NOTEBOOK



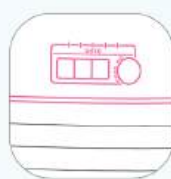
A4 EXERCISE BOOK



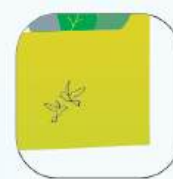
Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



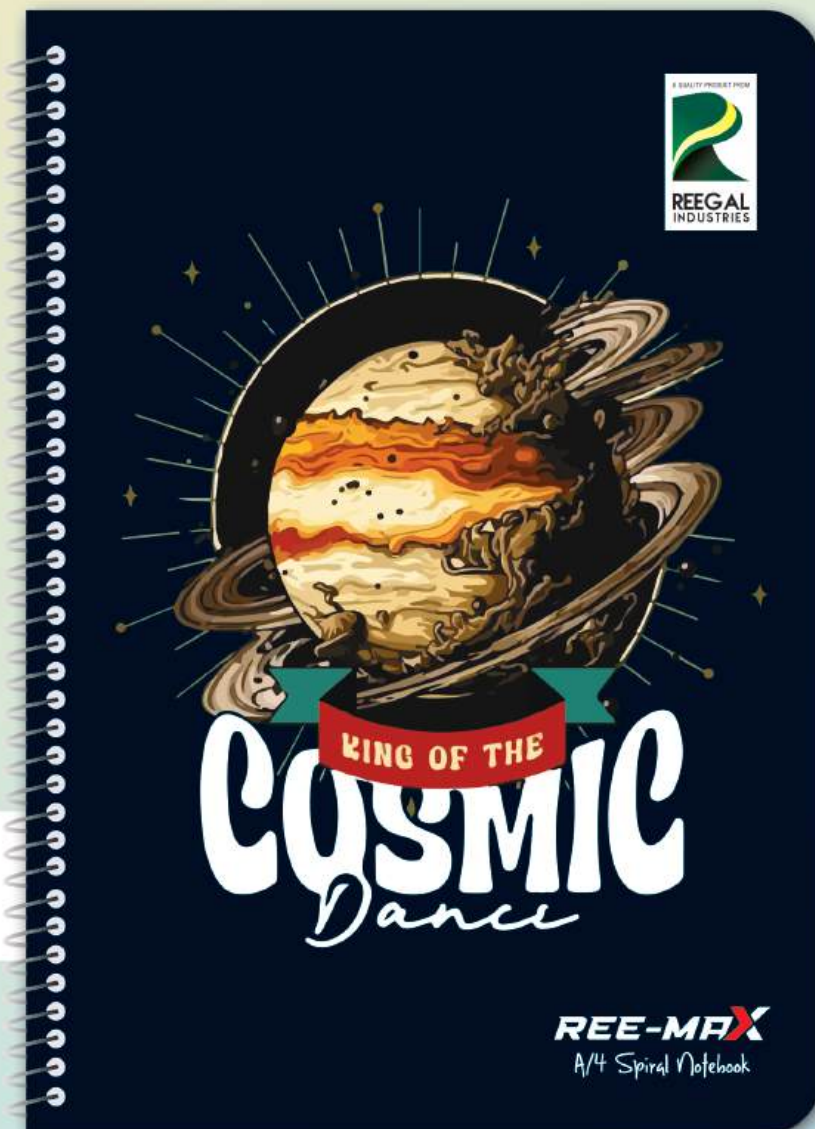
Smooth  
Finishing

| Size              | Pages  | 140  | 192  | 240  | 284   | 384   | 484   |
|-------------------|--------|------|------|------|-------|-------|-------|
| 20.5 cm x 28.8 cm | M.R.P. | 55/- | 70/- | 85/- | 115/- | 130/- | 165/- |

Available in Soft Cover | Available in Picture Only.

# REE-MAX

## A/4 Spiral Notebook



57  
GSM

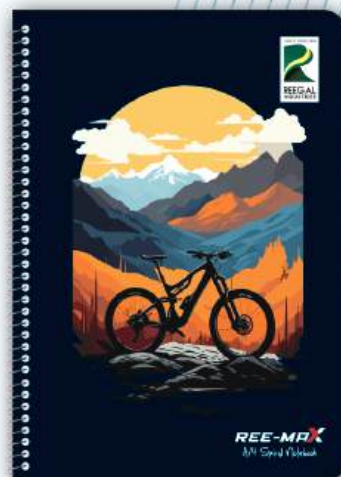
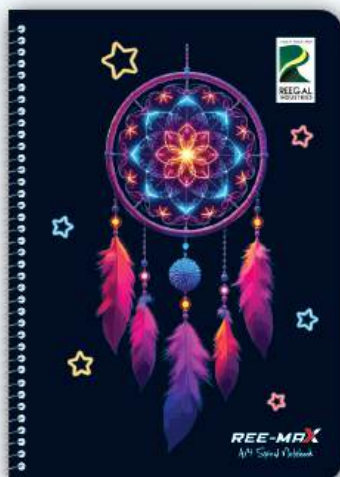
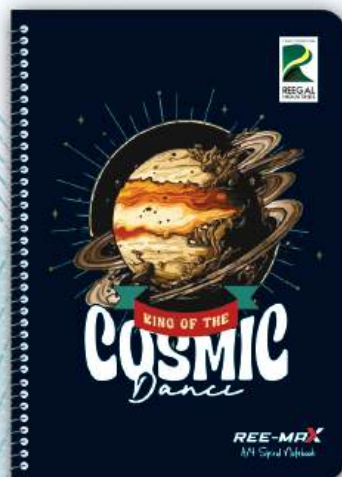
UV+  
DRIP OFF

“Secure your notes in style with  
**A/4 Spiral Notebook**  
featuring a smart Safety Lock -  
where organization meets protection.”



### REE-MAX

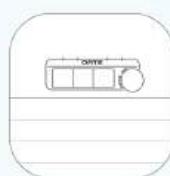
A/4 Spiral Notebook



Inside  
Center Spiral



Safety lock



Date & Page  
No. Area



Smooth Finishing  
& Corner Cutting

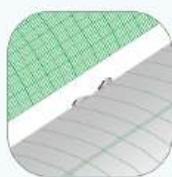
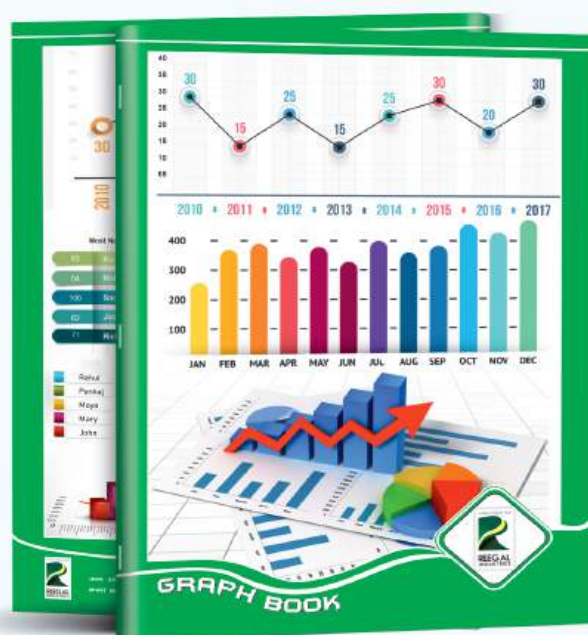
## USP : UV + Drip Off Cover

| Size            | Pages  | 172   | 300   | 400   |
|-----------------|--------|-------|-------|-------|
| 21 cm x 29.7 cm | M.R.P. | 100/- | 160/- | 200/- |

Available in Soft Cover | Available in Picture Only.



# GRAPH BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Single Line  
Ruled



Graph paper

| Size            | Pages  | 32   | 60   |
|-----------------|--------|------|------|
| 21.5 cm x 29 cm | M.R.P. | 35/- | 55/- |

Available in Soft Cover | Available in Picture Only.

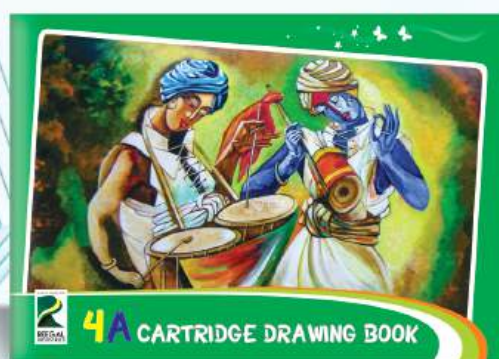
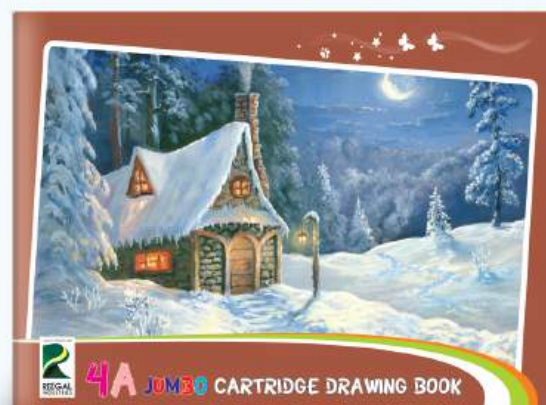
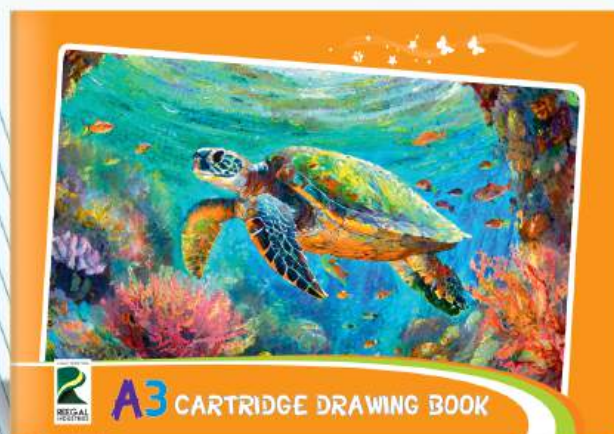


# DRAWING BOOK



“Fill every page with colors  
of your imagination.”





Unruled



Pages



Soft Cover



Center Stapled

| Book Names | 3A            | 3A Jumbo        | 4A            | 4A Jumbo          | A/3             |
|------------|---------------|-----------------|---------------|-------------------|-----------------|
| Color      | Red           | Yellow          | Green         | Brown             | Orange          |
| Size       | 24 cm x 17 cm | 29.5 cm x 21 cm | 34 cm x 24 cm | 37.5 cm x 27.5 cm | 29.5 cm x 42 cm |
| Pages      | 36            | 36              | 36            | 36                | 36              |
| M.R.P.     | 35/-          | 50/-            | 70/-          | 80/-              | 90/-            |



# DRAWING BOOK



Unruled



Pages



Soft Cover



Center Stapled

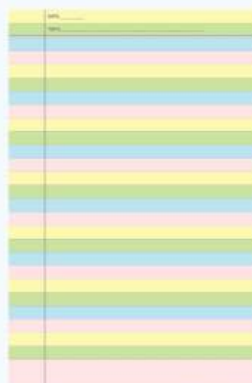
| Book Names | 3A            | 3A Jumbo        |
|------------|---------------|-----------------|
| Color      | Red           | Yellow          |
| Size       | 24 cm x 17 cm | 29.5 cm x 21 cm |
| Pages      | 32            | 32              |
| M.R.P.     | 30/-          | 45/-            |



# Project Book



Research • Explore • Invent • Repeat



Inside Pages & Certificate



Inside Colour Pages

|                  |        |      |
|------------------|--------|------|
| Size             | Pages  | 32   |
| 21.37 cm x 28 cm | M.R.P. | 85/- |

Available in Soft Cover | Available in Picture Only





| Particular   | Size                | Sheet | MRP   |
|--------------|---------------------|-------|-------|
| 1/4 T.K.     | 37.25 cm x 27.25 cm | 100   | 420/- |
| 1/4 Cartidge | 37.25 cm x 27.25 cm | 100   | 420/- |

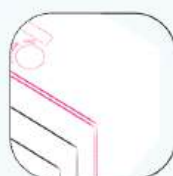
06/-



# RULED PAPER



Perfectly  
Ruled



Precision  
Edge Cutting

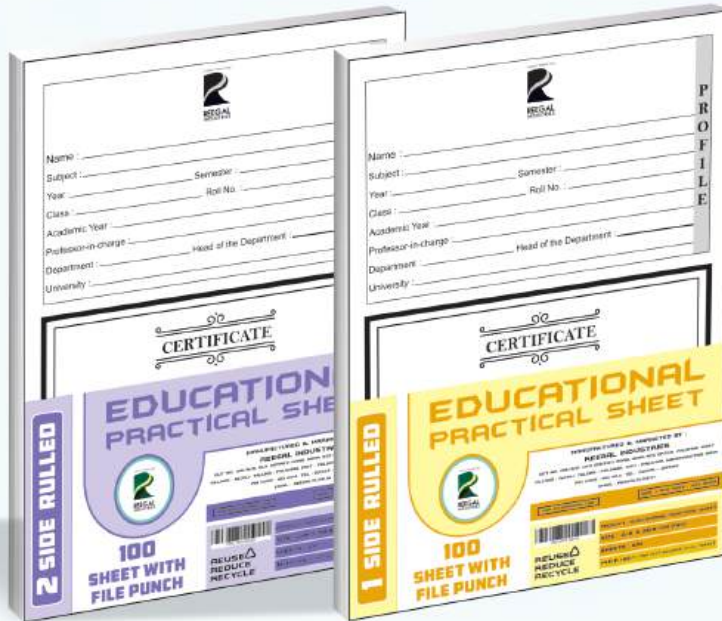


Date & Page  
No. Area

| Particular | Size    | Sheet | M.R.P.   |         |
|------------|---------|-------|----------|---------|
|            |         |       | Per Reem | Per PKT |
| Cosmos     | 17 x 17 | 480   | 1170/-   | 585/-   |
| Frontier   | 16 x 26 | 480   | 970/-    | 485/-   |
| Frontier   | Medium  | 480   | 800/-    | 400/-   |
| Frontier   | JK      | 480   | 630/-    | 315/-   |



# PRACTICAL SHEET



**58 GSM**

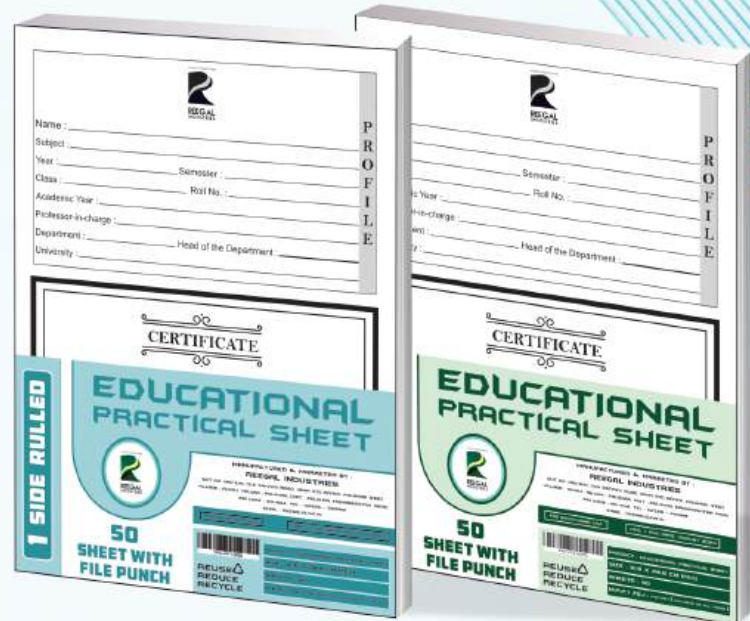
A+ GRADE PAPER | HIGH BRIGHTNESS

**100 Sheets**

**70 GSM**

A+ GRADE PAPER | HIGH BRIGHTNESS

**50 Sheets**

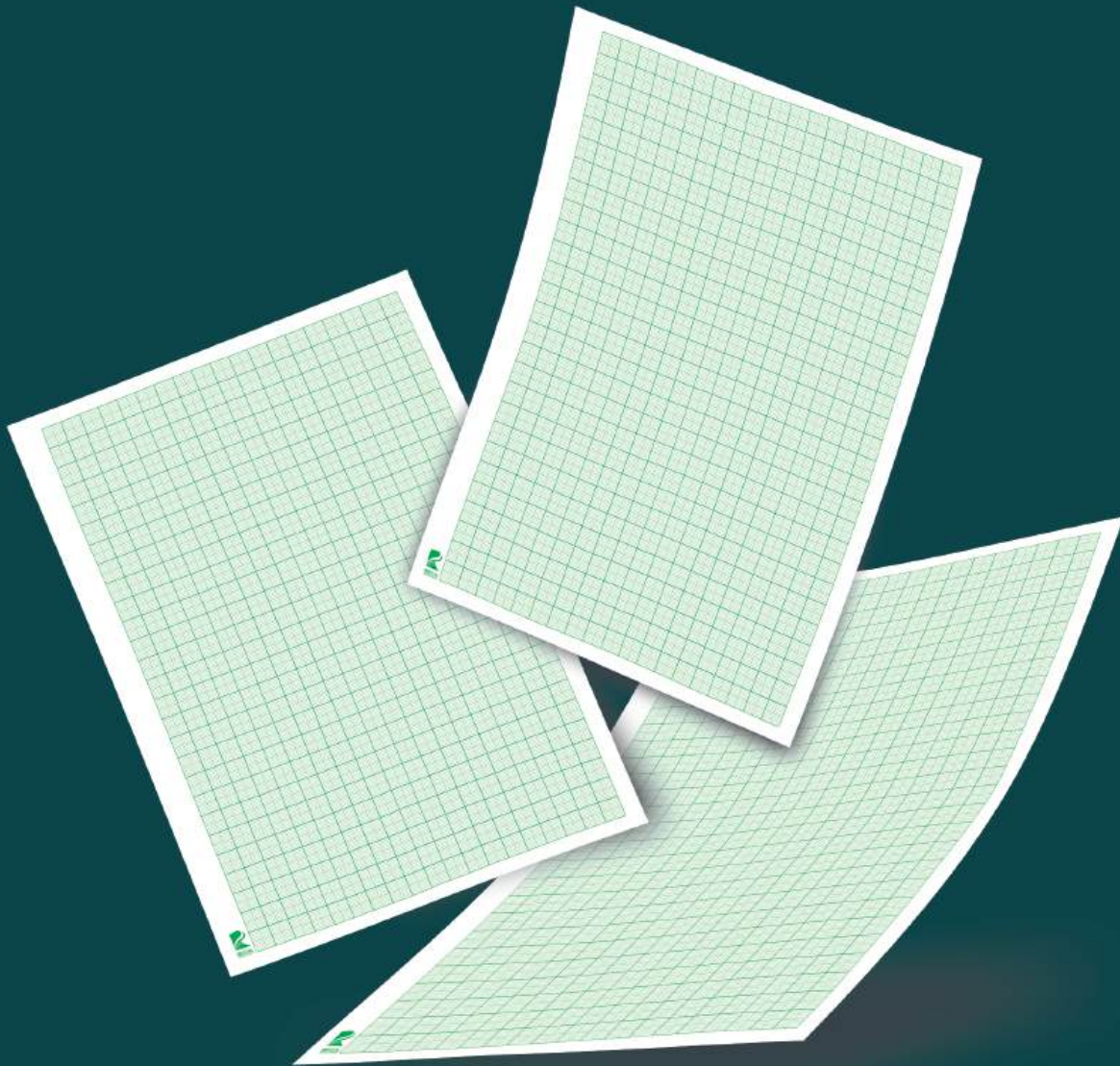


| Size              | Sheet  | 50   | 100   |
|-------------------|--------|------|-------|
| 21.8 cm x 28.8 cm | M.R.P. | 75/- | 120/- |

Available 1 Side Ruled and 2 Side Ruled



# GRAPH SHEET

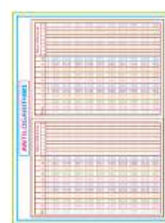
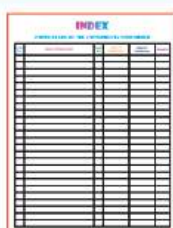
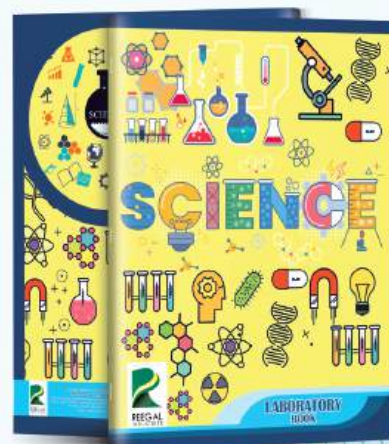
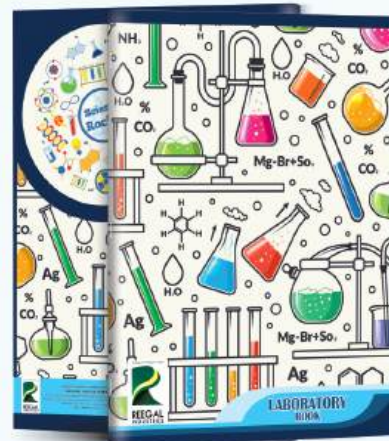
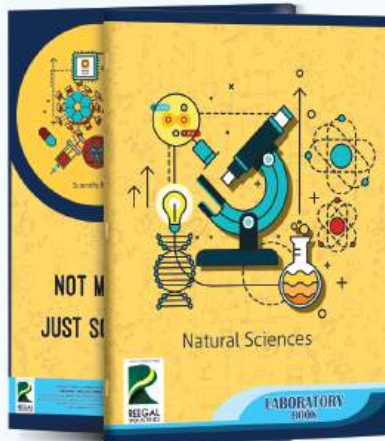


**"Every axis drawn is a step toward  
mastering the art of analysis."**



|                   |        |       |
|-------------------|--------|-------|
| Size              | Sheet  | 100   |
| 21.8 cm x 28.8 cm | M.R.P. | 100/- |

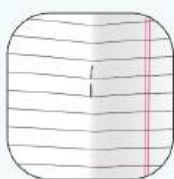
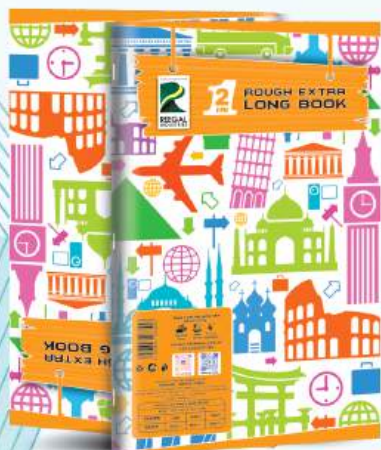




| Ruled  | Size              | Pages | M.R.P. |
|--------|-------------------|-------|--------|
| 1 Side | 21.5 cm x 28.6 cm | 80    | 80/-   |
| 2 Side |                   | 176   | 145/-  |



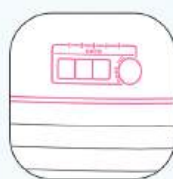
# ROUGH BOOK



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size            | Pages  | 140  | 220  | 360   |
|-----------------|--------|------|------|-------|
| 19.5 cm x 31 cm | M.R.P. | 60/- | 85/- | 130/- |

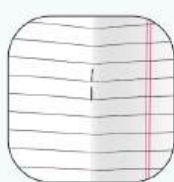
Available in Hard Cover | Available in Picture Only.



# 17 X 27 CUT BOUND REGISTER

**57 GSM**

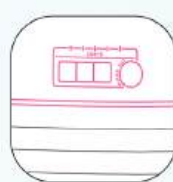
A+ GRADE PAPER | HIGH BRIGHTNESS



Inside  
Center Stapled



Outside  
Center Stapled



Date & Page  
No. Area



Smooth  
Finishing

| Size               | Q      | 1Q   | 2Q    | 3Q    | 4Q    | 5Q    | 6Q    |
|--------------------|--------|------|-------|-------|-------|-------|-------|
| 19.5 cm x 31.33 cm | Pages  | 72   | 144   | 216   | 288   | 360   | 432   |
|                    | M.R.P. | 60/- | 100/- | 140/- | 180/- | 220/- | 260/- |

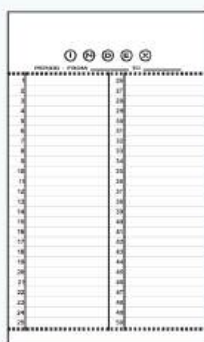
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energize your mind







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Sets (Inside)



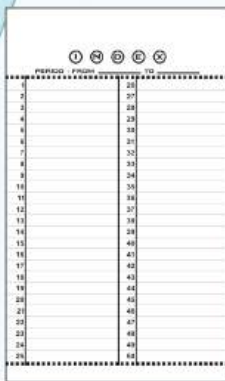
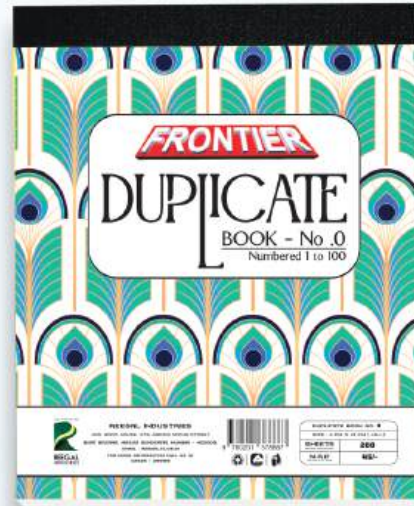
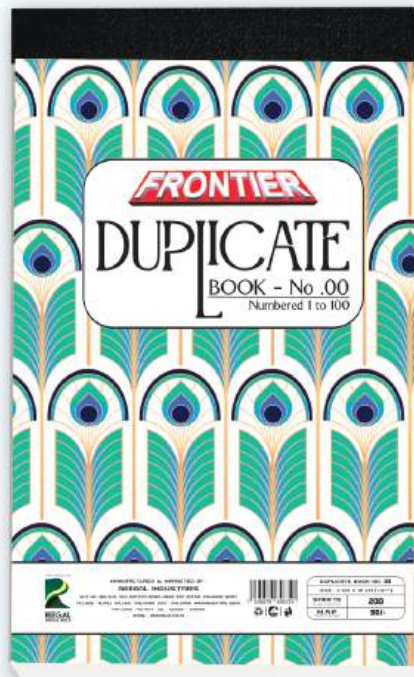
2 Carbon Paper  
(Inside)

## REEGAL DUPLICATE BOOK

| Size            | No. | Sheet | M.R.P. |
|-----------------|-----|-------|--------|
| 11 cm x 14 cm   | 0   | 200   | 75/-   |
| 11 cm x 19 cm   | 00  | 200   | 110/-  |
| 14.3 cm x 22 cm | 1   | 200   | 145/-  |
| 19 cm x 22 cm   | 2   | 200   | 220/-  |



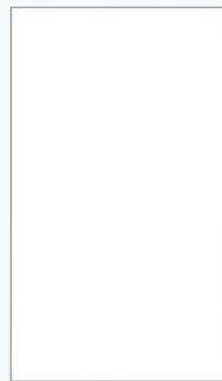
# DUPLICATE BOOK



Index



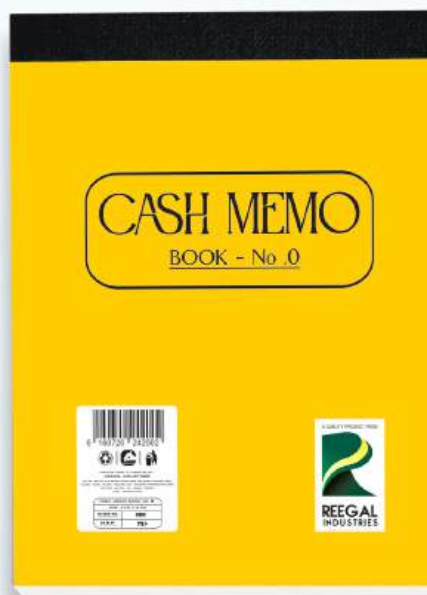
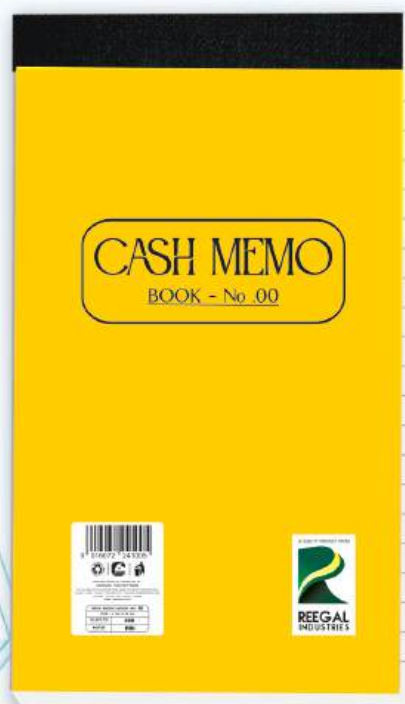
Sets (Inside)



2 Carbon Paper (Inside)

## FRONTIER DUPLICATE BOOK

| Size          | No. | Sheet | M.R.P. |
|---------------|-----|-------|--------|
| 11 cm x 14 cm | 0   | 200   | 65/-   |
| 11 cm x 19 cm | 00  | 200   | 95/-   |



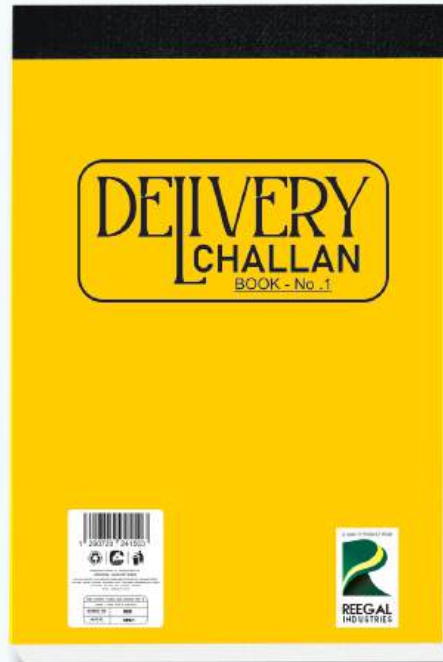
Sets (Inside)



2 Carbon Paper (Inside)

| Size          | No. | Sheets | M.R.P. |
|---------------|-----|--------|--------|
| 11 cm x 14 cm | 0   | 200    | 75/-   |
| 11 cm x 19 cm | 00  | 200    | 110/-  |





Sets (Inside)



2 Carbon Paper (Inside)

| Size            | No. | Sheets | M.R.P. |
|-----------------|-----|--------|--------|
| 14.3 cm x 22 cm | 1   | 150    | 120/-  |

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